

WORSHIP NOTES

If you are a guest today, please sign our guest book! Welcome here! We're very glad you came!

Children in Worship: We welcome and encourage children to share in worship. Even very young children see faith in action as we pray and sing and commune together. Children's lessons are available at both entrances, or by checking with any of the ushers.

Communion: If you are unable to reach the serving pastor during communion - they can come to you. Please let an usher know and they will make sure you receive communion.

Need A Helping Hand? If you or someone you know needs assistance getting in or out of the church, please let us know. We're happy to arrange help - Your church family is here for you! Contact the office at office@stpaulsteinbach.org or (204) 326-3758.

Hearing Assistance: Devices are available at the sound booth.

Large Print Bulletins are available. Please ask an usher for one for yourself or a loved one!

Cell Phones and Pagers: Should be turned to silent.

Washrooms: located in the narthex and Education Wing, upstairs and down.

Elevator: located next to the church office.

Accessibility & Safety: As snow melts and creates ice, please drop off those with mobility needs at the side canopy doors and ask an usher for wheelchair assistance if needed.

Drop Box: The drop box at the side entrance nearest to the office remains available for envelopes or small items.

Office Hours: 9am to 4pm, Monday to Friday

PRAYER REMINDERS

In your prayers this week, please remember: Mario & Kayla Dupont, Dalia Dyck, Pastor Jack Frederick, Chris Funk, Ben Funk, Dora Gerbrandt, Ed Harder, Tina Heckert, Linda James, Gail Karman, Val & Nathan Kehler, Ruth Ketler, Paul Kletke, Amanda Lanteigne, Ed Lowen, Rick Martins, Mary Pelletier, Gordon & Iris Pylypjuk, Helmuth Renz, Tony Sawatzky, Ray Schalla, Khrista Vogt, Mary Wiebe, Kathy Wintoniw (Abby & Julia), and Bishop Geoff Woodcroft.

HOLY BAPTISM

We joyfully celebrate with Dylan and Janelle McLachlan and Godparents Jared and Corliss Friesen on the Baptism of their daughter, Rory Danica McLachlan, on June 14th 2026. *"Children are a heritage from the Lord, offspring a reward from Him." Psalm 127:3*

CONTINUING A CARING MINISTRY

We extend our heartfelt thanks to Lloyd Barkman for faithfully delivering food to The Urban over the past several years. We are grateful for his dedicated service. As he is no longer able to continue, we are looking for someone who may be willing to take on these deliveries using their own vehicle, with gas reimbursement provided. The food supplies are greatly appreciated by The Urban, and so will be this important service. If you are interested, please contact the church office.

A CUP OF COMMUNITY

Have you seen our new welcome gift? It's a lovely mug, pen and notebook. If you're visiting us, please let one of our ushers know so that you can take one home. If you're a St. Paul's regular, and would like one, they are also available to purchase. Check in with Tanisha in the office to find out how.

LAST CALL FOR COFFEE HOUR!

This Sunday will be the last Coffee Hour until September. We warmly invite everyone to join us after the service for a time of fellowship, conversation, and connection before we take a break for the summer months. We look forward to sharing this time together.

COMING HOME QUESTIONNAIRE

As part of the Five Year Plan, church council is asking everyone to assist with planning programs and services by completing the Coming Home Questionnaire. Questionnaires can be found on a table near the entrance to the sanctuary and a table in the hallway outside the office. Completed questionnaires can be dropped off at the office or placed in the mail pocket on the office door. Your input is appreciated.'

CHURCH PICNIC

Our Church Picnic is coming up on **June 14th** Join us for our Church Picnic! We are still looking for volunteers to help with set-up, take-down, BBQ help, and grilling. A BBQ meal will be provided, along with games and treats for the kids. **New this year:** a pie-throwing fundraiser! Enter for a chance to pie a council or staff member. Pie throwers will be chosen by draw. Adults may enter by reciting their favorite Bible verse, and kids will receive one entry per age category plus an extra entry for sharing their favorite Bible verse. **Pie targets include Pastor Tim, Corey Funk, and Stephen Bilski.**

ST. PAUL'S SENIOR SUPPER

Senior Supper resumes in September! Our hardworking volunteers are taking a well-deserved summer break. A very special thank you to Kim Andres and her team who faithfully organized and hosted these evenings. Your time, care, and dedication are so appreciated! We look forward to seeing you all soon.

FOR THE RECORDS

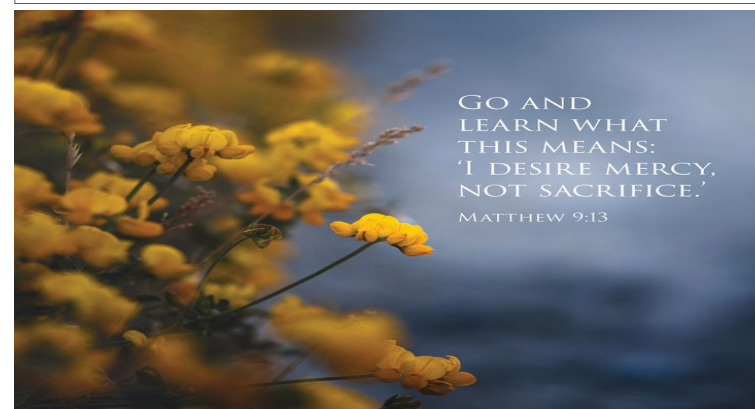
If your address has changed in the last year or will change, please let us know by contacting the church office at office@stpaulsteinbach.org or treasurer@stpaulsteinbach.org.

THANK YOU

Thank you to all who have participated in today's service.

ATTENDANCE: May 31st
Traditional Service - 90
Family Service - 34
Sunday School - 28
OFFERING: \$3,732.5

Online Donations For The Month Of May: \$15,897.00



ST. PAUL'S EVANGELICAL LUTHERAN CHURCH OF STEINBACH INC.

MEMBER OF THE EVANGELICAL LUTHERAN CHURCH IN CANADA

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Office Assistant: Tanisha Wiebe 204-326-3758 office@stpaulsteinbach.org



Sunday, June 7th, 2026 Welcome to our Traditional Worship Service on this Second Sunday After Pentecost

CALENDAR OF EVENTS

Sunday, June 7th

9:30 AM - Traditional Service

11:00 AM - Family Service

Sunday School

Monday, June 8th

6:30 PM - Junior Youth

Tuesday, June 9th

7:00 PM - Council Meeting

Wednesday, June 10th

No Young Adults

7:00 PM - Scouts

7:00 PM - Bible Study on the Book of Romans

Thursday, June 11th

No Senior Youth

6:30 - Accent Singers

Sunday, June 14th

10:00 AM - Family Service

Church Picnic following service

HOLY COMMUNION

God feeds and renews us with the presence of Jesus Christ. In Christ's body and blood given to us, God forgives us and nourishes us for mission. In response to the Lord's invitation I come - confessing my sin, trusting that the Lord is truly present, believing that to receive Him is to receive forgiveness - to partake of the Lord's Supper. People of all ages and faith communities are welcome.

Holy Communion is served in a **Continuous Format** today. Participants are asked to fill out a registration card, available in the pews or at both entrances, and place them in the baskets at the entrances, or in the offering plates.

Ushers will direct you toward the aisle to come forward to the serving stations. If you desire to commune, extend your hand to the server who will place a wafer in your hand. If you prefer a gluten-free wafer, simply say "gluten-free" to the server. Wine is served from the chalice or individual cups; white grape juice is served from individual cups.

Come and hold in your hand and taste on your lips the love we cannot comprehend.

OUR MISSION

God's purpose for St. Paul's Evangelical Lutheran Church is: Accepting all people through God's grace, sharing our faith in Christ, and making disciples.

For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast.

Ephesians 2:8-9



SECOND SUNDAY AFTER PENTECOST JUNE 7TH, 2026

Welcome and Announcements

Confession and Forgiveness

L: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

L: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

L: Trusting in God's steadfast love and faithfulness, let us confess our sin. Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Gathering Hymn: "Love Divine All Loves Excelling" #631

Apostolic Greeting

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie: Hymnal p. 203

Gloria: Hymnal p. 204

Prayer of the Day

L: O God,

C: you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

GOD'S WORD: Michael Andres

FIRST READING: Hosea 5:15-6:6

¹⁵I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1}"Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³

Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire

steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L: The Word of the Lord.

C: Thanks be to God.

RESPONSIVE READING: Psalm 50:7-15

L: "Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

C: I do not accuse you because of your sacrifices; your burnt offerings are always before me.

L: I will not accept a calf from your stalls, nor goats from your pens;

C: for all the wild animals of the forest are mine, the cattle on a thousand hills.

L: I know every bird of the mountains, and the creatures of the fields are mine.

C: If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

L: Do you think I eat the flesh of bulls, or drink the blood of goats?

L: Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

L: Call upon me in the day of trouble; I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore "it was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over for our trespasses and was raised for our justification.

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation: Hymnal p. 205

HOLY GOSPEL: Matthew 9:9-13, 18-26

C: Glory to you, O Lord

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to

him, "Follow me." And he got up and followed him. ¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹for she was saying to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread through all of that district.

L: The Gospel of the Lord.

C: Praise to you, O Christ.

Message

Hymn of the Day: "And Can It Be That I Should Gain"

Apostles' Creed

Prayers of the People

Sharing of the Peace

Offering

Doxology - #884

Offertory Prayer

L: Let us pray together,

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

The Great Thanksgiving - p. 129

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C: (sung) Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Words of Institution - p. 133

L: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

L: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

L: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

L: For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

L: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

L: To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C. Amen.

The Lord's Prayer

Invitation to Communion

L: Heaven has come near. Come, share in the feast!

Communion Hymns

"Bread Of Life From Heaven" #474

"Be Thou My Vision" #793

"Day By Day" #790

Blessing

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

Post-Communion Prayer

L: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

The Benediction

L: May our Creator, Redeemer, Sustainer, the Father, Son and Holy Spirit, one God, bless, heal, and hold you today and always.

C: Amen.

Sending Hymn: "O For A Thousand Tongues To Sing" #886

Dismissal

L: Heaven has come hear. Go, share the good news!

C: Thanks be to God.