

WORSHIP NOTES

If you are a guest today, please sign our guest book! Welcome here! We're very glad you came!

Children in Worship: We welcome and encourage children to share in worship. Even very young children see faith in action as we pray and sing and commune together. Children's lessons are available at both entrances, or by checking with any of the ushers.

Communion: If you are unable to reach the serving pastor during communion - they can come to you. Please let an usher know and they will make sure you receive communion.

Need A Helping Hand? If you or someone you know needs assistance getting in or out of the church, please let us know. We're happy to arrange help - Your church family is here for you! Contact the office at office@stpaulsteinbach.org or (204)-326-3758.

Hearing Assistance: Devices are available at the sound booth.

Large Print Bulletins are available. Please ask an usher for one for yourself or a loved one!

Cell Phones and Pagers: Should be turned to silent.

Washrooms: located in the narthex and Education Wing, upstairs and down.

Elevator: located next to the church office.

Masks are optional at all services.

Drop Box: The drop box at the side entrance nearest to the office remains available for envelopes or small items.

PRAYER REMINDERS

In your prayers this week, please remember:

Mario & Kayla Dupont, Dalia Dyck, Adelaide Freund, Chris Funk, Ed Harder, Tina Heckert, Linda James, Val & Nathan Kehler, Ruth Ketler, Ed Lowen, Glorian Mehling, Ruby Myran, Mary Pelletier, Gordon & Iris Pylypjuk, Helmuth Renz, George Sawatzky, Tony Sawatzky, Ray Schalla, Khrista Vogt, Mary Wiebe, Kathy Wintoniw (Abby & Julia), and Bishop Geoff Woodcroft.

HOLY COMMUNION

Holy Communion is offered in the **Continuous Format today**. Registration cards are available in the pews and at both entrances. Participants are asked to fill out a card and place it in the basket provided or in the offering plate. All are welcome at God's table.

BIBLE STUDY QUESTION OF THE WEEK

"The Bible Study question for this week is, **Is baptism necessary for salvation? Does baptism *guarantee* salvation?** See you at 7 on Wednesday!"

SUNDAY SCHOOL

Cory is still looking for Sunday School teacher alternates and helpers. If you are interested in children's ministry, please contact the office, or reach out to Cory (204-392-8293).

SUNDAY SCHOOL FOR YOUTH

Sunday School for youth in grades 10-12 (and those just a little beyond) is underway! Join us each week as we grow together in faith, and friendship!

HAWAIIAN DINNER

A 'Hawaiian Dinner' fundraiser is being planned to offset our mortgage payments. A planning committee of 4-5 people is needed. If you want to have some fun and share your talents, contact **Sylvia at 204-326-3893**.

YOUTH VOLUNTEERS NEEDED

Our junior youth numbers are increasing. Two additional adult volunteers are required. Please contact Parish Assistant Steve to sign up.

ALTAR GUILD VOLUNTEER NEEDED

The Altar Guild is looking for a new member to help cover the months of February and March. If you feel called to help, please contact the church office (204-326-3758 or office@stpaulsteinbach.org) or Irene Schmidtke (204-355-8060) for more information.

ALL SAINTS' SUNDAY

Any who wish to light a candle to remember loved ones at our All Saints' service should contact the office as soon as possible. Please include the name(s) of your loved ones, as well as the date of death, or indicate if you prefer they remain unnamed. To ensure we have sufficient candles, we must have your information by **Thursday, October 23**. If you contact the office after October 23, we cannot ensure your place!

THANK YOU TO DORINDA PENNER

A heartfelt thank you to **Dorinda Penner** for donating a beautiful painting of *The Holy Family* to our church. This meaningful gift will be displayed during the Advent and Christmas season—be sure to take a moment to see it and reflect on its beauty and message.

OPPORTUNITY TO LEAD A SERVICE

Those who are interested in leading a worship service at Bethesda-up to twice in the upcoming year—are invited to contact Pastor Tim. Prior experience is preferred but not required. Your willingness to serve is greatly appreciated.

ADVENT VOLUNTEERS

Pastor Tim seeks 8 families (4 from 9:30 and 4 from 11:00) to light the Advent Wreath candles. If you plan on being at St. Paul's during Advent and want to help with leading worship, please contact the office or Pastor Tim (office@stpaulsteinbach.org / 204-326-3758). Children are especially welcome with family help! Advent begins Sunday,

THANKSGIVING SUNDAY - OCTOBER 19TH

Join us for a special service with Bible Presentations at 10:00 AM, followed by a Thanksgiving Potluck! Turkey, mashed potatoes, dressing, gravy, and buns are provided - please bring a side dish or dessert to share. Everyone is welcome!

THANK YOU

Thank you to all who have participated in today's service.

ST. PAUL'S EVANGELICAL LUTHERAN CHURCH OF STEINBACH INC.

MEMBER OF THE EVANGELICAL LUTHERAN CHURCH IN CANADA



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Lead Pastor: Reverend Dr. Tim Perry (438)-969-1362

Parish Assistant: Stephen Bilski (204)-392-1444

Office Assistant: Tanisha Wiebe (204)-326-3758

Sunday, October 12th 2025 Welcome to our Traditional Worship Service On This 18th Sunday After Pentecost

Sunday, October 12th
9:30 AM - Traditional Service
11:00 AM - Family Service

Monday, October 13th
6:30 PM - Junior Youth

Tuesday, October 14th
7:00 - Council Meeting

Wednesday, October 15th
6:30 PM - Young Adults
7:00 PM - Scouts
7:00 PM - Pioneer Girls

Sunday, October 19th
10:00 AM - Traditional Service
Thanksgiving Potluck to follow

Morning Prayer: 8:30 AM
(Mon.-Thurs. in Chapel)

Evening Prayer: 4:00 PM
(Mon.-Thurs. in Chapel)

ATTENDANCE: September 21st, 2025
Traditional - 111
Family - 71
OFFERING: \$4,847.5
Sunday School: 46



HOLY COMMUNION

God feeds and renews us with the presence of Jesus Christ. In Christ's body and blood given to us, God forgives us and nourishes us for mission. In response to the Lord's invitation I come - confessing my sin, trusting that the Lord is truly present, believing that to receive Him is to receive forgiveness - to partake of the Lord's Supper. People of all ages and faith communities are welcome.

Holy Communion is served in a continuous format unless announced otherwise. Participants are asked to fill out a registration card, available in the pews or at both entrances, and place them in the baskets at the entrances, or in the offering plates.

Ushers will direct you toward the aisle to come forward to the serving stations. If you desire to commune, extend your hand to the server who will place a wafer in your hand. If you prefer a gluten-free wafer, simply say "gluten-free" to the server. Wine is served from the chalice or individual cups; white grape juice is served from individual cups.

Come and hold in your hand and taste on your lips the love we cannot comprehend.

OUR MISSION

God's purpose for
St. Paul's Evangelical Lutheran Church is:
Accepting all people through God's grace,
sharing our faith in Christ,
and making disciples.

KEEP IT REAL! BRING IT HOME!



**THE EIGHTEENTH SUNDAY
AFTER PENTECOST
OCTOBER 12TH 2025**

Welcome & Announcements

Confession & Forgiveness

L: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

L: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

L: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen

Gathering Hymn: "O Worship The King" #842

L: The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie - p. 203

Canticle of Praise - p. 204

Prayer of the Day

L: Almighty and most merciful God,

C: your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

GOD'S WORD: Gladys Derksen

FIRST READING: 2 Kings 5:1-3, 7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him

come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹²Are not Abana and Parpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. ^{15a, b, c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L: The Word of the Lord.

C: Thanks be to God.

Responsive Reading: Psalm 111

L: Hallelujah! I will give thanks to the Lord with my whole heart, in assembly of the upright, in the congregation.

C: Great are your works, O Lord, pondered by all who delight in them.

L: Majesty and splendor mark your deeds, and your righteousness endures forever.

C: You cause your wonders to be remembered; you are gracious and full of compassion.

L: You give food to those who fear you, remembering forever your covenant.

C: You have shown your people the power of your works in giving them the lands of the nations.

L: The works of your hands are faithfulness and justice; all of your precepts are sure.

C: They stand fast forever and ever, because they are done in truth and equity.

L: You sent redemption to your people and command your covenant forever holy and awesome is your name.

C: The fear of the Lord is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

SECOND READING: 2 Timothy 2:8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—he cannot deny himself. ¹⁴Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation: "Alleluia" - p. 205

Alleluia! Lord and Savior, open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing, for the good news that you bring.

HOLY GOSPEL: Luke 17:11-19

C: Glory to you, O Lord

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? So where are the other nine?" ¹⁸Did none of them return to give glory to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

L: The Gospel of the Lord.

C: Praise to you, O Christ.

MESSAGE

Hymn of the Day: "We Come To You For Healing Lord" #617

Apostles' Creed

Prayers of the People

Sharing of the Peace

Offering

Doxology - #884

Offertory Prayer:

L: Let us pray together,

C: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

The Table

L: The Lord be with you!

C: And also with you!

L: Lift up your hearts.

C: We lift them up to the Lord.

L: Let us give thanks to the Lord, our God.

C: It is right for us to give thanks and praise.

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

(Sung) Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Words of Institution - p. 130

L: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C. Christ has died. Christ is risen. Christ will come again.

L. Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

The Lord's Prayer - p. 208

Invitation To Communion

L: Jesus welcomes sinners and eats with them. Come to this meal of mercy.

Communion Hymns:

"By Your Hands You Feed Your People" #469

"Great Is Thy Faithfulness" #733

"Thanks To God For My Redeemer"

"Higher Ground"

Blessing:

L: The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

Post Communion Prayer

L: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C: Amen.

The Benediction

L: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, the Father, Son, and Holy Spirit, bless you now and forever.

C: Amen

Sending Hymn: "For The Beauty Of The Earth" #879

Dismissal

L: Go in peace. Live by the Spirit.

C: Thanks be to God.